APPLICATION FORM FOR AFFILIATION OF SCHOOLS WITH BHARATIYA SHIKSHA BOARD ONLINE/ OFFLINE APPLICATION FORM PROVIDED IN WEBSITE MMW.BSB.ORG.IN

PART - 1

	A. GENERAL	lad Mys
	at an and address of the School at montioned in	VEDANTAM GLOBAL SCHOOL
1.	Name and <u>Address of the School</u> as mentioned in Recognition Certificate Issued by the State/UT(s)	makampun Nyay Khand Indireplus
2.	(a) Complete Address with State & Pin Code	Makampur Nyay Khand Road INDIRAP
	(b) Tel. No. with STD Code	67. Rad U.P. 201020
	(c) Mobile No.	0000
	(d) Email ID	9899205026 regsindinele mag
3.	Year of Establishment	2017
4.	Present status of the School:	middle
	a. Primary/ Middle/ Secondary/ Sr. Secondary	o als with
	h The category of Affiliation applied for:	Sen. Sec. (upto 12th)
	c. Amount of Fee deposited and its date: 22/00/25	P1-2 Lac (UTR-BARBY 252349 1230)
5.	Section 1 - 17 to remain the School	DISMA EDUCATIONAL TRUST
٥.	with complete address. (Attach a copy of the	202-B Nyay Khand Ist Indiprepula
	Memorandum of Association bearing its	Ent is wild known To Transfer
	registration number and giving the particulars of	Gr. Bad
	the members of the Society/ Trustees)	
6.	Date up to which the Registration of the Society/	One Time Registration
	Trust is valid. Attach certificate of Registration	On' Luland CALON I
	Annexure — 0	Region of ob/2016 (Amex)
7.	Whether the School has a duly constituted School	
	Managing Committee as per the regulations of	Yes/ No
	the State/ UT in which the School is	lesy No
	situated or Affiliation Bye – Laws of BSB, Chapter –	1
	8.	
8.	Complete list of the members of the Managing	Yes/No Annex-or
	Committee with full Particulars including name,	Yes/No This The Land
	address, occupation, designation, term of	
	membership? Enclose the details Annexure — 01	
	Has the School obtained a 'Recognition'	
	from the competent authority of the	Yes/No Amney -3
	State/UT for grant of Affiliation of the School to	
	BSB? Enclose the copy of the Recognition. Annexure — 7	
10.	Submit evidence to the effect that the School is not being run	1
	on commercial lines? A copy of each of the latest balance	Wes/ No Amoned - 4
	sheet duly signed by the auditors, School prospectus, if any, Fee structure, income & expenditure account, etc., duly signed	Wes/ No Moned - 4
	fee structure, income & expenditure account, etc., duly signed by the Head of the Institution/ Manager be attached with the	,
	report. Annexure — \checkmark	
4.5	Attach an affidavit duly signed by the notary to the effect that	1 1 -
11.	Society/ Trust running the School is non-proprietary and not	Yes/No Amed
Dre	fit making in Character? Annexure	W.SHA
riu		(24)
	54	(Z/ 0.7)
	Mariager	
	Vedantam Global School	ial That
	Indirapuram Ghaziabad	(H) *

	Whether								
	rt./Semi Go		Autonon	nou	us/Corpora	te Body u	nder	CSR.	If so,
det	alls thereo	f.							

Yes/ No

B. STAFF/ QUALIFICATIONS, & SERVICE CONDITIONS

	Regular	Ad hoc	Part Time	d hoc or Pa	Untrained
a. Principal	01	1	-	0	-
b. NTTs	05	_	0 .	_	05
c. PRTs	OL	-	-	02	
d. TGTs	07			97	
e. PGT	03			03	
f. Librarian	01			0	0
g. PTI	01	_		0	-
Total	-		1	15	OJ

(ii) The no. of trained and untrained Teachers

15+5 =20,

 The name of the Principal, Teachers, designation, qualifications, subjects studied at graduation/ postgraduation level, classes and subjects they are teaching. Date of appointment, Date of confirmation, pay scale.

Annex fairly typed staff statement with all above details

Annexure

Yes/ No

(i) Whether the School has appointed Wellness Teacher (Counsellor)? If so, mention particulars

 Are the service conditions defined? If so, are the services conditions in accordance with those of the

Yes/ No

Centre State/ UT
 Whether the pay scales being followed as per State Govt. UT or Central Govt. with Pay Scale and rate of D.A.

may be mentioned.

Yes/ No

- Yes/ No
- 5. The other allowances as extended to the employees of the State/ UT and Central Govt. are being paid?
- Any other benefit such as GPF/CPF/EPF earned leave, etc., may be indicated.

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	Yes/ No
7. Whether service books and Personal files are maintained?	
The period of probation and number of Teachers confirmed and on probation.	20.
Whether the payment of salary to the staff is made by cheque or cash or through Bank account transfer Give details.	Bank Transfer
10. If salary is not paid through Bank account transfer, reasons11. Has the applicant School got NOC from the State Government concerned? If NO,	I ■ /
12. Has the applicant School intimated to the concerned Education Department of the State about the application made to the Board for seeking Affiliation? If YES, submit evidence.	

PART-II

PARI - II		1201	
A. CAMPUS & BUILDING		2	
1. (i) Campus area both in Sq. Mtr an	nd acres (at site from	158/ m2 - 15-81 deal	
where the School is presently running)	1000 m 1010 m Total	1 C. Are
(ii) Built – up area		480 ml x4 = 1920 m Total	
(iii) State the location of the School sit	te	G. Bad U.P. (NCR)	
What is the ownership status? Whether the campus a Constructed over it belongs to If on lease, for how many year	o the Society/School?	on lease of 25 years	
If there are more than one land whether the plots are contigu	d <u>documents</u> , indicate lous?	No.	~
 Enclose a certified copy of condocument(s) and land Certific in and issued by a Revenue 	nplete Registered land land land land land land land lan	Anned -7.	
Annexure 5. Whether the School is housed if not, whether it consists of sheets, tents, khaparails, mugive details of the area, of approximate life span of striction facilities such as electricity fans, etc., If the School khaparails, asbestos sheets, it tribal area?	of tin sheds, aspestos and – huts, etc.? If so, date of construction, ucture, the details of ceiling fans, exhaust building consists of is it situated in a hilly/		
6. Infrastructure details the to available in the School Nun than Class – rooms for A	nber of rooms, other	1010	
	ai _	(A)	

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	. 1- Staff Room	2. Label Composit +1
	Principaliffico.	1. Stand Room 22. Class Room
	1. Principal office	22. Class REUM
	1. office	
	curricular activities (i.e., Lab, Library, Staff Room,	
	etc.)	
-	Whether the class - rooms are adequate to meet	Voe
7.	the requirements of the students/ subject	y and y
1	Teachers/ co – curricular activities?	
B.	DLAV CROUND	1100 m (Apprex)
1.	Size of Playground and details of Games/ Sports/	NOV. TO
	Co-curricular activities for which facilities	0.2:07
	available	accessible to student.
2.	If the playground(s) is not a part of the School	accessible to students.
	campus, is it easily accessible to students?	
		ATER CERTIFICATES
C	PHYSICAL AND HEALTH, FIRE, DRINKING W	ATER CERTIFICATION
1.	Whether Health, Fire Safety, Safe Drinking water,	*
	building cafety Certificates have been	
	from the concerned departments? Safe Drinking Water, Health and Sanitation	4
a.	Safe Drinking Water, Treatment	C.Mo. G. Bad.
	Certificate a. Issuing Authority	1 1 mg year)
	b. Valid Up to	CFO OTHOZIAHOA.
	b. valid op to	4
h	Fire Certificate	CED OTHORIODOR
υ.	a. Issuing Authority	1 0/2020
	b. Valid Up to	2008/2026
		rofo8/2028.
c.	Building Safety	bry a Dad.
	a. Issuing Authority	
	Whether facilities as per (1) above are satisfactory.	Chaff to 7
2.	Whether facilities as per (1) above and	Boys 2 Girls 08 Staff 62
3.	No. of toilets available.	Ciris O Staff 02
		Boys 9 Giris 88
4.	No. of water taps available.	
	LIBRARY/ FURNITURE/ BOOKS, ETC.	
D.	LIBRARY/ FURNITURE	*
	Particulars of the Librarian and other library staff	600 scriftet
2.	Size of the Library Whether the library has a reading room for the	. Yes
3.	students/ Teachers?	
	Students, reserved meet the	Yes.
4.	Whether furniture provided is sufficient to meet the	. /
	present/ future requirements:	1200
_	Total number of books. Subject wise detail of books	1.55.5
5.	(List of books not to be annexed).	Aman Mala Hindustan, Tol
	f leurnals/ Periodical News - papers	mar of
6.	being subscribed.	
7.	more books are needed to meet	No.
7.	present requirements?	1
	57	
	3'/	1 - 91
		1109
		8 4
	Ma	nager \
	Vedantam	Global School
	Indirapura	m Ghaziabad

8. Who	other there is a separate reference section for staff?	(yo ,	
9. Ann	ual Budget for the Library Books/ Magazines, spapers, etc.,	50,000/	
E. LAI	BORATORIES		
1. Deta	ills of laboratories	Number	Size
	Composite Science Lab	Processor and Control of the Control	30825
(ii) I	Physics	-	
(iii) (Chemistry		
(iv) I	Biology		
(v) (Computer Science 01		25 X20
(vi) N	Anthematics		
(vii) C	Others		
2. Whe	ther each Lab has Sufficient equipment		
	ractical work as per BSB norms applicable	0	
10000 2770	ne course for which the School has applied	7 0 0	
3.	the course for which the School has approx	. ,	
(i)	No. of computers available:	15-	
(ii)	Ratio students per computer:	1:2	
(11)	Katio students per computer.		

INCOME & EXPENDITURE ACCOUNTS

Whether Broadband Internet: Connection is available

(iii)

1.	Main Source of Income	Tution Fee.
2.	Tuition Fee charged per month	1500 As/month
3.	Other Fees, registration, cautions money, etc., with details	No.
4.	Building funds/ Development Charges, if any.	N/o,
5.	(a) Is the School maintain separate account other than Society's account.?	yes.
5.	(b) Whether the accounts of the School are maintained properly and regularly audited by the Regd. C.A./ checked by the Audit department of the State?	YES/ NO yes.

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Part - III

A. ACADEMIC: `

THE PROPERTY AND PROPERTY OF THE PROPERTY OF T	
Number of students (Boys and Girls)	446 (272 Boys + 174 bristle
Latest Section – wise strength (Annex the statement)	Ayrod attach -11
3. Total No. of Section	13
 Total No. of Teachers excluding Principal, PTI and Librarian 	17
 Whether any religious education has been made compulsory in the School? If so, details thereof 	No.
6. (a) Are the materials available with the School (Tick the boxes):	Teacher's Manual Certificate for School Based Evaluation Report Card Life Skills Manual School Health Manuals
 (b) Is the School providing a School Based certificate in the following classes. Please attach copies (Yes/No) 	Pre – Primary I – II III – V VI – VIII
(c) In case of clubs, tick those which are functioning in the School	Eco clubs Health and Wellness Clubs Heritage Clubs Integrity Clubs Reading Clubs NCC/NSS Any other (Please Specify)
9. (d) Whether the facilities of formative assessment/ hird language teaching/ work experience/ PHE are vailable and their record is being maintained? (Yes/No)	
10. Whether the syllabus prescribed by the <u>Board is</u> <u>being followed</u> ?	Pre − Primary '(Yes/ No) −

1. Record Keeping:		
 (a) Recording of formative Assessment in all subjects including types of tasks to be verified. 	Jy.	
 (b) Are the records of activities being conducted under co – scholastic areas 	Yus	ive
being maintained.) sal	12 N

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13. (c) Comments on the quality of records such as Narrative/ Anecdotal/ Observation tools	yes.
maintained by Teachers.	
14. Whether the Teachers are sent for in service	100
refresher/ re - orientation programmes to update their	14.
knowledge and teaching skills? Is so, give details for the	
last three years.	
15. Is the School facilities/ inclusive education of	Yes.
Physically challenged.	
16. Is the School exclusively preparing candidates for	
BSB or some classes of the other Board are functioning	
in the same building? If so, details	
17. Results of the Board's Examination(s) for the last	MA.
three years (if applicable)	14/6+.
B. PROSPECTIVE PLANS:	
14. Whether the School is in a position to fulfil	
conditions for expansion from Middle class syllabus/	4.1
Provisional Affillation up to Secondary or Sr.	py,
Secondary Classes.	•
Yashuran fi' B.st. Brincipal Principal Signature of the Principal Global School	Signature of the Manager/Chairman/President
(With Name & Stains) uram Ghaziabad	(With Name & Stamp)
LH	LIT TYAGI (LOST
Annexures:	Manager
Contificate of Society Periotro	Madantam Clahal Cahool
Certificate of Society Registrat	ng Committee Indirapuram Ghaziabad
2. Details of Members of Managi	ng Committee manaparam
3. Copy of Recognition Certificat	
Copy of the Balance Sheet of the	he School
5. Affidavit of Notary	
Staff Statement	1 0 1
Land Certificate Ren A	griment & Rug, stry & Khaton,
Certificate of Safe Drinking W	ater
9. Fire Safety Certificate	
	•
. S.T.	n Letter sent to the concerned Education
Department of the State.	
12 student de fort	
13. UDILE PROF	166,
14. Fee Depoit Ree	extly,
15.	73
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	AppendixIII
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